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**UTILITY
PATENT APPLICATION
TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

| | |
|------------------------|--|
| Attorney Docket No. | 930007-2166.A |
| First Inventor | Dana EAGLES |
| Title | END PORTIONS FOR A FLEXIBLE FLUID CONTAINMENT VESSEL AND A METHOD OF MAKING THE SAME |
| Express Mail Label No. | EV206803902US |

APPLICATION ELEMENTS

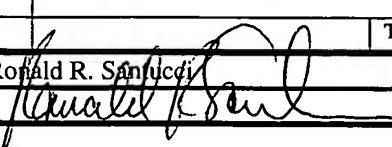
See MPEP chapter 600 concerning utility patent application contents.

- | | |
|--|--|
| 1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17) <i>(Submit an original, and a duplicate for fee processing)</i> | 7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) |
| 2. <input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. | 8. Nucleotide and/or Amino Acid Sequence Submission <i>(if applicable, all necessary)</i> |
| 3. <input checked="" type="checkbox"/> Specification [Total Pages 37] <i>(preferred arrangement set forth below)</i> | a. <input type="checkbox"/> Computer Readable Form (CFR) |
| - Descriptive title of the invention | b. Specification sequence Listing on: |
| - Cross References to Related Applications | i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or |
| - Statement Regarding Fed sponsored R & D | ii. <input type="checkbox"/> paper |
| - Reference to sequence listing, a table, or a computer program listing appendix. | c. <input type="checkbox"/> Statements verifying identity of above copies |
| - Background of the Invention | |
| - Brief Summary of the Invention | |
| - Brief Description of the Drawings (<i>if filed</i>) | |
| - Detailed Description | |
| - Claim(s) | |
| - Abstract of the Disclosure | |
| 4. <input checked="" type="checkbox"/> Drawing(s)(35 U.S.C. 113) [Total Sheets 12] | |
| 5. Oath or Declaration [Total Pages 4] | |
| a. <input type="checkbox"/> Newly executed (original or copy) | 9. <input type="checkbox"/> Assignment Papers (cover sheet & documents(s)) |
| b. <input checked="" type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) <i>(for continuation/divisional with Box 18 completed)</i> | 10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney <i>(when there is an assignee)</i> |
| i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). | 11. <input type="checkbox"/> English Translation Document (<i>if applicable</i>) |
| 6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76. | 12. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations |
| 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: | 13. <input checked="" type="checkbox"/> Preliminary Amendment |
| <input type="checkbox"/> Continuation <input checked="" type="checkbox"/> Divisional. <input type="checkbox"/> Continuation-in-part (CIP) of prior application No.: 09/921,617 filed 8/3/2001 | 14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i> |
| which is CIP of USSN 09/908,877 filed 7/18/2001 which is CIP of USSN 09/832,739 filed 4/11/2001 | 15. <input type="checkbox"/> Certified Copy of Priority Document(s) <i>(if foreign priority is claimed)</i> |
| Prior application information: Examiner: <u>Andrew D. Wright</u> Group/Art Unit: <u>3617</u> | 16. <input type="checkbox"/> Request and Certification under 35 U.S.C. 122(b)(2)(B)(i). Applicant must attach from PTO/SB/35 or its equivalent. |
| 19. <input checked="" type="checkbox"/> Other: Transmittal of Formal Drawings; check for \$770 | 17. <input checked="" type="checkbox"/> Other: Transmittal of Formal Drawings; check for \$770 |

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference.

The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

19. CORRESPONDENCE ADDRESS

| | | | |
|---|---|----------|--|
| <input checked="" type="checkbox"/> Customer Number | 20999 | | or <input type="checkbox"/> Correspondence address below |
| Name | | | |
| Address | | | |
| City | State | Zip Code | |
| Country | Telephone | Fax | |
| Name (Print/Type) | Ronald R. Sanicoli | | Registration No. (Attorney/Agent) |
| Signature |  | | Date |
| | | | April 13, 2004 |

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FEE TRANSMITTAL for FY 2003

Effective 01/01/2003. Patent fees are subject to annual revision.

Complete if Known

Application Number

herewith

First Named Inventor

Dana EAGLES

Examiner Name

TOTAL AMOUNT OF PAYMENT

(\$770.00)

Attorney Docket No.

930007-2166.A

METHOD OF PAYMENT (check all that apply)

 Check Credit Card Money Order Other None

 Deposit Account:

| | |
|------------------------|-----------------------------|
| Deposit Account Number | 50-0320 |
| Deposit Account Name | Frommer Lawrence & Haug LLP |

The Commissioner is authorized to: (check all that apply)

- Charge fee(s) indicated below Credit any overpayments
 Charge any additional fee(s) during the pendency of this application
 Charge fee(s) indicated below, except for the filing fee to the above-identified deposit account.

FEE CALCULATION

1. BASIC FILING FEE

| Large Entity | | Small Entity | | Fee Description | Fee Paid |
|--------------|-----|--------------|-----|------------------------|----------|
| Fee Code | \$ | Fee Code | \$ | | |
| 1001 | 770 | 2001 | 385 | Utility filing fee | 770 |
| 1002 | 340 | 2002 | 170 | Design filing fee | |
| 1003 | 530 | 2003 | 265 | Plant filing fee | |
| 1004 | 770 | 2004 | 385 | Reissue filing fee | |
| 1005 | 160 | 2005 | 80 | Provisional filing fee | |
| SUBTOTAL (1) | | (\$770) | | | |

2. EXTRA CLAIM FEES FOR UTILITY AND REISSUE

| Total Claims | Independent Claims | Multiple Dependent | Extra Claims | | Fee from below | Fee Paid |
|--------------|--------------------|--------------------|--------------|---|----------------|----------|
| | | | -20** = | 0 | | |
| | | | -3** = | 0 | | |
| | | | X | | | 0 |
| | | | X | | | 0 |
| | | | X | | | 0 |

Large Entity

| Large Entity | | Small Entity | | Fee Description | Fee Paid |
|--------------|-----|--------------|-----|--|----------|
| Fee Code | \$ | Fee Code | \$ | | |
| 1202 | 18 | 2202 | 9 | Claims in excess of 20 | |
| 1201 | 66 | 2201 | 43 | Independent claims in excess of 3 | |
| 1203 | 290 | 2203 | 145 | Multiple dependent claim, if not paid | |
| 1204 | 86 | 2204 | 43 | ** Reissue independent claims over original patent | |
| 1205 | 18 | 2205 | 9 | ** Reissue claims in excess of 20 and over original patent | |
| SUBTOTAL (2) | | (\$0) | | | |

** or number previously paid, if greater; For Reissues, see above

* Reduced by Basic Filing Fee

SUBTOTAL (3) (\$0)

| SUBMITTED BY | | | | | | Complete (if applicable) | |
|-------------------|--|-----------|--|--------------------------------------|--------|--------------------------|--------------|
| Name (Print/Type) | | Signature | | Registration No. (Attorney/Agent) | 28,988 | Telephone | 212-588-0800 |
| | | | | | | Date | 4/13/04 |

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

This collection of information is required by 37 CFR 1.17 and 1.27. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggesting or reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 (1-800-786-9199) and select option 2.

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PTO/SB/122 (10-00)

Approved for use through 10/31/2002. OMB 0651-0035

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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**CHANGE OF
CORRESPONDENCE ADDRESS
Application**

Address to:
Assistant Commissioner for Patents
Washington, D.C. 20231

| | |
|------------------------|-------------|
| Application Number | 09/921,617 |
| Filing Date | 08/03/2001 |
| First Named Inventor | Dana Eagles |
| Group Art Unit | 3617 |
| Examiner Name | |
| Attorney Docket Number | 930007-2166 |

Please change the Correspondence Address for the above-identified application to:

Customer Number

Type Customer Number here

Place Customer
Number Bar Code
Label here

OR

| | | | |
|---|-----------------------------|-------|--------------|
| <input checked="" type="checkbox"/> Firm or Individual Name | Ronald R. Santucci | | |
| Address | Frommer Lawrence & Haug LLP | | |
| Address | 745 Fifth Avenue | | |
| City | New York | State | NY |
| Country | United States of America | | |
| Telephone | 212-588-0800 | Fax | 212-588-0500 |

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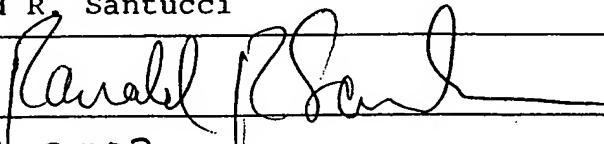
I am the :

- Applicant/Inventor.
- Assignee of record of the entire interest.
- Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).
- Attorney or Agent of record.
- Registered practitioner named in the application transmittal letter in an application without an executed oath or declaration. See 37 CFR 1.33(a)(1). Registration Number _____

Typed or Printed
Name

Ronald R. Santucci

Signature



Date

May 8, 2002

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

*Total of _____ forms are submitted.

Burden Hour Statement: This form is estimated to take 3 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Dana Eagles, Roland E. Jordan, Jonathan S. Barish, John J. Farrell,
Glenn Kornett, Stoney Thornley

Serial No. : Not Yet Assigned

For : END PORTIONS FOR A FLEXIBLE FLUID CONTAINMENT VESSEL
AND A METHOD OF MAKING THE SAME

Filed : herewith

Examiner : Not Yet Assigned

Art Unit : Not Yet Assigned

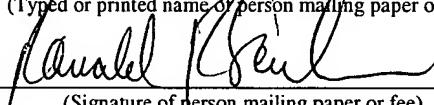
745 Fifth Avenue
New York, NY 10151
Tel. (212) 588-0800

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Mailing Label Number: EV206803902US

Date of Deposit: April 13, 2004

I hereby certify that this paper or fee is being deposited with the
United States Postal Service "Express Mail Post Office to
Addressee" Service under 37 CFR 1.10 on the date indicated above
and is addressed to: Mail Stop Patent Application,
Commissioner for Patents, P.O. Box 1450, Alexandria, VA
22313-1450.

Ronald R. Santucci
(Typed or printed name of person mailing paper or fee)

(Signature of person mailing paper or fee)

TRANSMITTAL OF FORMAL DRAWINGS

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Dear Sir:

Applicants enclose herewith formal drawings for the above referenced patent application.

Twelve (12) sheets of drawings comprising Figures 1 – 7E are enclosed.

The Commissioner is authorized to charge any additional fees that may be required to
Deposit Account No. 50-0320.

Respectfully submitted,
FROMMER LAWRENCE & HAUG LLP

By:


Ronald R. Santucci
Reg. No. 28,988
(212) 588-0800